



STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT # **3**
 CONTRACT # **MA165**
 Original Starting Date: **03/01/2008**
 Expiration Date : **02/28/2009**

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and

Michelin North America
 (Referred to as CONTRACTOR)

BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

Amended Expiration Date: **02/28/2010**
 Effective Date of Amendment: **03/01/2009**
 Potential Renewal Options Remaining: **2 (1) year**

The contract is amended to:
 Extend the effective date and update with the Government 01/08 Price File.

Please provide the following contact information.

	Name	Phone Number	Email Address
General Contact	Kaye Pittman	864-458-6030	kaye.pittman@us.michelin.com
Sales Contact	Chris Bantrup	801-209-7248	chris.bantrup@us.michelin.com
Quarterly Report Contact	Kaye Pittman	864-458-6030	kaye.pittman@us.michelin.com

All other terms and conditions in the original contract remain the same.
 IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR

STATE OF UTAH

Roger G. Handren

Feb. 2, 2009

Kent D Beers **2/6/09**

Contractor's Signature Date

Kent .Beers, Director Date
 State of Utah Division of Purchasing

Roger G. Handren

Contractor's Name (Print)

National Government Sales Manager

Title (Print)

Purchasing Agent	Phone #	e-mail	Fax #
Frank Volk	(801) 538-3707	fvolk@utah.gov	(801) 538-3882